

Swindon & District Branch



Over 42 years supporting those affected by Parkinson's in the Swindon Area.

13 Bryanston Way,
Nythe,
Swindon,
SN3 3PG

February 2020

Phone: 01793 695698
email: anewman.parkinsons@outlook.com

Dear Friends,

I am writing to inform you that the Branch Annual General Meeting will be held at 7.00pm on Friday 13th March 2020 at Supermarine Sports & Social Club, Supermarine Road, South Marston, SN3 4BZ. The Agenda and related papers are attached.

Part of the proceedings will be the election of Committee members. If anyone is interested in becoming a committee member, please complete the enclosed form and return it to the above address by Wednesday 19 February 2020.

To reduce the time spent on the official AGM part of the evening, the Chair & Treasurer will not present their reports verbally. Their reports are enclosed with your invitation and you should read them prior to attending. Copies will be available that evening. You will, however, be given the opportunity to ask questions about their reports. If you have any questions about the reports, please submit them to me in advance so we can have answers ready on the day. Both reports will need to be proposed and seconded as normal.

We are delighted to announce that Cllr. Kevin Parry Mayor of Swindon, Laura Cockram, Head of Policy & Planning PUK, Gary Shaughnessy Chair of the PUK Board of Trustees, Rachel Gardner Lead Parkinson's Nurse Swindon Parkinson's Services, Caitlin Hayton NHS Social Prescriber and our Branch President Dr Debesh Mukherjee will attend.

After the business is concluded you are invited to join us for cheese and wine, including non-alcoholic wine.

If you are going to attend, please advise Dave Logan by 1st March for catering purposes on 07887 354641 or 01793 486407 or davelogan_parkinsons.swindon@outlook.com

We look forward to seeing you there.

Kind Regards,

Anna Newman

Anna Newman
Branch Secretary,
Parkinsons UK, Swindon & District Branch

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Agenda - AGM Friday 13 March 2020

1. Chair's welcome & House Keeping.
2. Apologies for Absence.
3. Welcome from Branch President, Dr Debesh Mukherjee
4. Minutes of the Annual General Meeting held on 8th March 2019.
5. Matters Arising from the 8th March 2019 Minutes. **Minutes will require to be proposed and seconded.**
6. Treasurers Report – The Chair will answer any questions on the report already sent out to all members. **The report will require to be proposed and seconded.**
7. Chairs Report – The Chair will answer any questions on his report already sent out to all members. **The report will require to be proposed and seconded.**
8. Rachel Gardner will give an update on North Wiltshire Parkinson's services.
9. Laure Cockram from Parkinson's UK will stand down the existing committee and oversee the Election of a new Committee.
10. The elections of the new committee. **Will require to be proposed and seconded.**
11. Appointment of Independent Examiner of Branch Accounts for Year ending 31 December 2020. **Will require to be proposed and seconded.**
12. Laura Cockram will then hand back to the elected Chair who will invite Laura Cockram to make a presentation to those Committee Members standing down and to say a few words.
13. Future events for 2020.

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14. Any Other Business.
15. Date and time of 2021 Annual General Meeting. **Proposed Friday 12 March 2021.**
16. Chair invites the Mayor Cllr. Kevin Parry to speak
17. Chair invites Gary Shaughnessy the Chair of the PUK Board of Trustees to speak.
18. Chair thanks all for attending, closes the AGM and Invites all attending to enjoy some cheese and wine and surprise entertainment.