

Swindon & District Branch

PARKINSON'S^{UK} CHANGE ATTITUDES. FIND A CURE. JOIN US.

ANNUAL GENERAL MEETING – 13TH MARCH 2020

I wish to stand as Committee Member for the forthcoming year.

Name(s): _____

Address: _____

Telephone No: _____

Email Address: _____

Parkinson's UK Membership No: _____

Please return completed form to:

**Anna Newman, Branch Secretary,
13 Bryanston Way, Nythe, Swindon, SN3 3PG**

By Friday 21st February 2020